

IN THE UNITED STATES DISTRICT COURT  
FOR THE EASTERN DISTRICT OF PENNSYLVANIA

UNITED STATES OF AMERICA :  
:  
v. : CRIMINAL ACTION  
: NO. 23-16  
NIRANJAN SAVANI, et al. :  
:

**NOTICE**

TAKE NOTICE that a JURY SELECTION AND TRIAL is scheduled for **MONDAY, JANUARY 12<sup>TH</sup>, 2026 at 9:30 A.M.** before the Honorable Jeffrey L. Schmehl in **THE CEREMONIAL Courtroom on the 1<sup>st</sup> floor** of the United States District Court's Byrne Courthouse, at 601 Market Street, Philadelphia, Pennsylvania. Trial to resume **THURSDAY, JANUARY 15<sup>TH</sup>, 2026 at 9:30 A.M.** at the Gateway Bldg., 201 Penn Street Reading P.A. in the 5<sup>th</sup> floor courtroom.

**Detained Federal Inmate:** The U.S. Marshal shall have the defendant present for this court proceeding.

**Bail Status:** The defendants are on bail. A Court Security Officer shall be assigned to this proceeding.

**Court Summons:** This Notice serves as a summons to appear in court. If the defendant is on bail or supervision and fails to appear as directed, the presiding judge may issue a bench warrant.

**Interpreter:** A interpreter will be required for the defendant.

**Hearing rescheduled from: 09/08/2025**

For additional information, please contact the undersigned.

By: Kenneth Edward Duvak  
Courtroom Deputy to J. Schmehl  
Phone: 610.320.5030

Date: 08/15/2025

cc via email: Defendants (through counsel)  
Defense Counsel: Ronald W. Chapman  
Defense Counsel: JOHN J. MCMAHON, JR.  
U.S. Attorney's Office: Anthony D. Scicchitano  
U.S. Marshal  
Court Security  
Probation Office  
Pretrial Services  
Interpreter Coordinator

